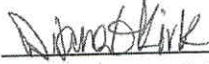


Executive Board consisting of a chairperson, a vice chairperson, a secretary, a treasurer and five additional members; (2) organizing the Program Development committees for Agricultural and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development, and Community Vitality initiatives; (3) consideration of the County Extension Education Program.

All County Extension Council representatives of Agricultural and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development and Community Vitality initiatives are urged to attend.



Executive Board, Chair

## PUBLIC NOTICE

(First published in The Kingman Leader-Courier on October 27, 2022)3t

### IN THE THIRTIETH JUDICIAL DISTRICT DISTRICT COURT, KINGMAN COUNTY, KANSAS CIVIL DEPARTMENT

THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF KINGMAN, KANSAS  
Plaintiff,

vs.

JAMES D. BONNESEN, et al.,  
Defendants.

Case No. 2022-CV-000019

PURSUANT TO CHAPTER 60 AND 79 OF  
KANSAS STATUTES ANNOTATED

#### NOTICE OF SALE

NOTICE is hereby given that by virtue of an Order for Sale issued by the Clerk of the District Court of Kingman County, Kansas, in the above-entitled action, I shall on the 28th day of November, 2022 at 2:00 o'clock p.m. offer for sale at public auction and sell to the highest bidder for cash in hand, at the Kingman County Courthouse, 130 N. Spruce St., 3rd Floor, Kingman, KS 67068, the property described below. Only registered bidders may bid at the sale, and all bidders must qualify and register prior to sale. Beginning November 14, 2022, bidders may register at the Kingman County Treasurer's Office, Kingman County Courthouse, 130 N. Spruce, 2nd Floor, Kingman, KS.

Randy L. Hill, Sheriff  
Kingman County, Kansas

KLEND AUSTERMANN LLC

Christopher A. McElgunn #13359

Michelle L. Brenwald #19287

Attorneys for Plaintiff

1600 Epic Center

301 N Main

Wichita, KS 67202

Telephone: (316)267-0331

Facsimile: (316) 267-0333

EXHIBIT A

Parcel Number: 18

Tax Id #: 1030503009003000

Legal Description: Culver's Add-Kingman, S05, T28, R07W,  
Block 14, Pt Of Blk 14, E7' Lot 4; Lots 6 & 8; Aly Adj On S; W2  
Vac Oak St Adj, Kingman County, Kansas

Approximate Location: 129 E Third Ave, Kingman, KS 67068

Delinquent Years: 2018-2021

Redemption Costs: \$3,004.17

Owners Of Record: Robert A. Walker

Know what is happening in your community.  
Support local news coverage and  
subscribe today.

STORAGE UNITS  
Call for availability  
620-491-3707

for rent  
Debran Rentals  
316-734-8679

## Friendship Meals

Call (620) 532-5562  
for reservations

#### Monday Oct. 31:

Harvest turkey soup, corn o' brien, cranberry sauce, apple crisps, crackers and milk.

#### Tuesday, Nov. 1:

Goulash, carrots, strawberries, garlic bread and milk.

#### Wednesday, Nov. 2:

Scalloped potatoes and ham, mixed vegetables, mandarin oranges, wheat roll and milk.

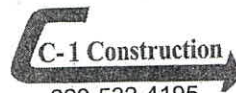
#### Thursday, Nov. 3:

Meatloaf, mashed potatoes with gravy, peas, mixed fruit, bread and milk.

#### Friday, Nov. 4:

Chicken salad on a bun, broccoli cheese soup, hot spiced peaches, crackers and milk.

## LOCAL BUSINESS SERVICES



620-532-4195  
Soil Conservation Practices,  
Site Grading, Pond Dam Restoration,  
Building Pads  
~ SOIL EROSION MEASURES ~  
LASER GUIDED MACHINE  
GREG CONRARDY

FAIRCHILD TREE SERVICE  
Trimming, Topping, Deadwood  
or Complete Removal  
FREE ESTIMATES—INSURED  
Todd Fairchild  
620-553-2019

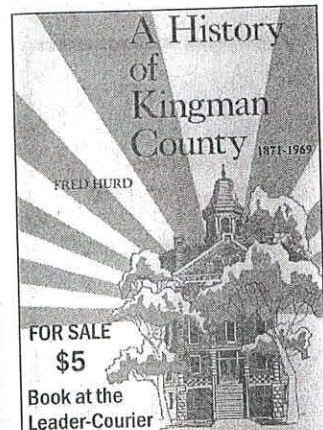
GIEFER ROOFING  
Residential & Commercial  
Workman's Comp & Liability Insured  
Free Estimates  
620-532-1086

Classifieds reach  
hundreds of  
potential customers  
each week.

## GARAGE SALE

Second Chance Sale  
420 East 3rd Ave  
Friday, Oct. 28 8 a.m. to 6  
p.m. and Saturday, Oct. 29  
from 8 a.m. to 2 p.m.  
More different articles  
added, mini frig., sink,  
Christmas items, new in box  
items, come check us out!

## FOR SALE AT KLC OFFICE



FOR SALE  
\$5  
Book at the  
Leader-Courier

Dustin Earl

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Philip W. U  
Attorney at  
1216 Centr  
Harper, KS  
Tel: 620-89  
Fax: 620-8  
e-mail: phi  
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