

**Kingman County  
Board of County Commissioners  
AGENDA  
February 3rd, 2020**

**Call to Order  
Pledge of Allegiance  
Agenda Approval  
Public comment  
New Business**

**House Bill 2461??**

**Old Business**

**4H usage of Expo Center; Extension District Discussion**

**Appointments**

- 1:00 p.m.**      **Mendy Frampton, Kingman Expo Center Director**  
*-discuss computer purchase*
  
- 1:15 p.m.**      **Executive Session for Atty-Client Privilege**
  
- 1:30 p.m.**      **Charles Arensdorf, Public Works Director**  
*-road updates*
  
- 2:00 p.m.**      **Becky Luntsford, County Treasurer**  
*-Banking investments*
  
- 2:30 p.m.**      **Mary Schwartz, Health Nurse**  
*-updates*
  
- 3:00 p.m.**      **Stan Goetz, HR/Planning/Zoning/Wastewater Director**  
*-updates*

**AGENDA IS SUBJECT TO CHANGE  
If you would like time with the County Commissioners  
please contact the County Clerk's Office at 620-532-2521**