

**Kingman County**  
**Board of County Commissioners & Kingman City Commissioners**  
**SPECIAL MEETING**  
**AGENDA**  
**MAY 8<sup>th</sup>, 2019**  
**@KINGMAN EXPO CENTER SOUTH ROOM**

**Call to order**  
**Pledge of Allegiance**

- 6:00 p.m.**
- (A) Signing of the Agreement between the City and the County for the outdoor and indoor arenas.**
  - (B) Discuss the South Main Building**
  - (C) Discuss the County Lots**
  - (D) Discuss the Law Enforcement Center**

**Adjourn**

---