

**Kingman County  
Board of County Commissioners  
AGENDA  
February 5<sup>th</sup>, 2018**

**Call to Order  
Agenda Approval  
Public comment  
Minutes Approved**

**Approval of Minutes from the January 29<sup>th</sup>, 2018 Meeting**

**Old business  
New business  
Appointments**

**Tax Sale Discussion; CIC Renewal Contract  
CMB License for West Side Bait Shop & Beer**

- 1:00 p.m.**      **Mark Schnittker, Courthouse Maintenance**  
*-Discuss Heritage Trust Grant Meeting in Topeka Feb. 9<sup>th</sup>, 2018*
- 1:15 p.m.**      **Charles Arensdorf, Public Works Director**  
*-Road Updates*
- 2:00 p.m.**      **John Wimer, Noxious Weed Director**  
*--Review State Annual Report*
- 2:30 p.m.**      **Cindy Chrisman-Smith, Health Nurse**  
*-Non-Elect Personnel Matters*
- 3:00 p.m.**      **Stan Goetz, HR/Planning/Zoning/Wastewater Director**  
*-Updates*

**AGENDA IS SUBJECT TO CHANGE  
If you would like time with the County Commissioners  
please contact the County Clerk's Office at 620-532-2521**