

**Kingman County**  
**Board of County Commissioners**  
**AGENDA**  
**July 24, 2017**

**Call to Order**  
**Agenda Approval**  
**Public Comment**  
**Minutes Approved**

**Approval of minutes from the July 17, 2017 meeting**

**Old Business**  
**New Business**  
**Appointments**

**Kingman County tax sale, finalize budget for publication**  
**County vouchers**

- 8:00 a.m.**      **Mark Schnittker, Courthouse maintenance**  
*-Updates*
- 8:30 a.m.**      **Cindy Chrisman-Smith, Health Department Director**  
*-Non-elect personnel matters*  
*-Services rendered by the Health Department*
- 9:00 a.m.**      **Stan Goetz, HR/Planning/Zoning Director**  
*-Updates*
- 10:30 a.m.**     **Rice County Commissioners**  
*-Conference call*
- 11:00 a.m.**     **Charles Arensdorf, Public Works Director**  
*-Updates*

**AGENDA IS SUBJECT TO CHANGE**

**If you would like time with the County Commissioners,  
please contact the County Clerk's Office at 620-532-2521.**