

Kingman County
Board of County Commissioners
AGENDA
April 3, 2017

Call to Order
Pledge of Allegiance
Agenda Approval
Public Comment
Minutes Approved **Approval of minutes from the March 27, 2017 meeting**

Old Business
New Business **Letter received from Reno County & City of Hutchinson**
Appointments

8:15 a.m. **Steve Ramsey, Community Service Director**
-Update

8:45 a.m. **Fred Simon, Emergency Preparedness Director**
-Equipment/Materials Acceptance Agreement

9:00 a.m. **Mendy Frampton, Kingman Expo Center**
-Discuss Expo Center events

11:00 a.m. **Charles Arensdorf, Public Works Director**
-Discuss roads

AGENDA IS SUBJECT TO CHANGE

**If you would like time with the County Commissioners,
please contact the County Clerk's Office at 620-532-2521.**