

**Kingman County  
Board of County Canvassers  
AGENDA  
March 27, 2017**

**Call to Order**

**1:00 p.m.**

**Canvass of Special Mail Ballot Election**  
*-Abstract of votes submitted for approval*

**Adjourn**

**Kingman County  
Board of County Commissioners  
AGENDA  
March 27, 2017**

**Call to Order**

**Pledge of Allegiance**

**Agenda Approval**

**Public Comment**

**Minutes Approved**

**Approval of minutes from the March 20, 2017 meeting**

**Old Business**

**New Business**

**Appointments**

**1:15 p.m.**

**Mark Schnittker, Courthouse Maintenance**  
*-Community Service project*

**1:30 p.m.**

**Charles Arensdorf, Public Works Director**  
*-Discuss roads*

**2:00 p.m.**

**Jim Chromik, Harper Hospital**  
*-Resolution presentation*

**2:30 p.m.**

**Linda Langley, Internal Auditor**  
*-Budgeted transfer*  
*-Recycle report*  
*-G.O.bonds*

**3:00 p.m.**

**John Wimer, Noxious Weed Director**  
*-Annual meeting*

**AGENDA IS SUBJECT TO CHANGE**

**If you would like time with the County Commissioners,  
please contact the County Clerk's Office at 620-532-2521.**