

**Kingman County
Board of County Commissioners
AGENDA
February 21, 2017**

**Call to Order
Pledge of Allegiance
Agenda Approval
Public Comment
Minutes Approved**

Approval of minutes from the February 13, 2017 meeting

**Old Business
New Business
Appointments**

**Motion to appoint County Surveyor
Sign county vouchers**

- 1:10 p.m.** **Charles Arensdorf, Public Works Director**
-Updates
- 2:00 p.m.** **John Wimer, Noxious Weed Director**
-State information for approval
- 2:30 p.m.** **Cindy Chrisman-Smith, Health Department Director**
-Discussion of grant applications
-Non-elect personnel matter - executive session
- 3:00 p.m.** **Stan Goetz, HR/Planning/Zoning Director**
-Signature on business associate agreement for Gallagher Benefit file
- 3:30 p.m.** **Mark Schnittker, Courthouse Maintenance**
-Discuss elevator

AGENDA IS SUBJECT TO CHANGE

**If you would like time with the County Commissioners,
please contact the County Clerk's Office at 620-532-2521.**