

**Kingman County**  
**Board of County Commissioners**  
**AGENDA**  
**January 3, 2017**

**Call to Order**  
**Agenda Approval**  
**Public Comment**  
**Minutes Approved**

**Approval of Minutes from the December 19, 2016 Meeting**

**Old Business**  
**New Business**  
**Appointments**

- 1:00 p.m.**      **Sheriff Randy Hill**  
*-Introduce Brent Wood*
- 1:30 p.m.**      **Mendy Frampton, Activity Center Director**  
*-Updates*
- 2:00 p.m.**      **Charles Arensdorf, Public Works Director**  
*-Update on roads*
- 2:45 p.m.**      **Stan Goetz, HR/Planning/Zoning Director**  
*-Updates*
- 3:00 p.m.**      **Linda Langley, Internal Auditor**  
*-Updates*

**AGENDA IS SUBJECT TO CHANGE**

**If you would like time with the County Commissioners,  
please contact the County Clerk's Office at 620-532-2521.**