

**Kingman County**  
**Board of County Commissioners**  
**AGENDA**  
**October 3, 2016**

**Call to Order**  
**Agenda Approval**  
**Public Comment**  
**Minutes Approved**

**Approval of minutes from the September 19 & September 26, 2016 meetings**

**Old Business**  
**New Business**  
**Appointments**

**Appointment to housing committee board**

- 8:00 a.m.**      **Justin Mitchell, Adams, Brown, Beran & Ball**  
*-Discuss budget*
- 9:00 a.m.**      **Travis Eck, Eck Electric**  
*-Discuss the courthouse generator*
- 9:30 a.m.**      **Stan Goetz, HR/Planning/Zoning Director**  
*-Approved zoning permits: kitchen facility (Dale)*  
*-Planning Commission meeting minutes & resolution*  
*-Nuisance case update*
- 10:00 a.m.**      **Mark Schnittker, Courthouse Maintenance**  
*-Discuss the two car garage siding*
- 10:15 a.m.**      **Mendy Frampton, Kingman County Activity Center**  
*-Discuss the remodel*
- 10:45 a.m.**      **SCKEDD discussion**
- 11:00 a.m.**      **Charles Arensdorf, Public Works Director**  
*-Discuss roads*

**AGENDA IS SUBJECT TO CHANGE**

**If you would like time with the County Commissioners,  
please contact the County Clerk's Office at 620-532-2521.**