

**Kingman County**  
**Board of County Commissioners**  
**AGENDA**  
**April 11, 2016**

**Call to Order**  
**Agenda Approval**

**Public Comment**

**Minutes Approved**      **Approval of Minutes from April 4, 2016 Meeting**

**Old Business**              **360 Document Purchase Agreement**

**New Business**

**Appointments**

- 8:15 a.m.**              **Mike Garrett, Horizons Mental Health**  
*-Quarterly report*
- 8:45 a.m.**              **Richard Batchellor, County Appraiser**  
*-Ag use update*
- 9:00 a.m.**              **Stan Goetz, HR/Planning/Zoning Director**  
*-Supplemental insurance companies*  
*-Review proposed changes to Policy #42 – password change*  
*-Zoning permits: House (Canton), chicken coop (Evan)*  
*-Review yard sign posting in county*  
*-Review Planning & Zoning minutes*
- 10:00 a.m.**              **Sheriff Randy Hill & Heather Kinsler, 911/Dispatch Director**  
*-Nixle Internet conference*
- 11:00 a.m.**              **Charles Arensdorf, Public Works Director**  
*-Bridge bid opening*  
*-Discuss roads*
- Noon**                      **Lunch**
- 2:00 p.m.**              **Sheriff Randy Hill**  
*-Bid opening for HVAC at jail*

**AGENDA IS SUBJECT TO CHANGE**

**If you would like time with the County Commissioners,  
please contact the County Clerk's Office at 620-532-2521.**