

Kingman County
Board of County Commissioners

AGENDA

March 21, 2016

Call to Order
Agenda Approval

Public Comment

Minutes Approved Approval of Minutes from March 14, 2016 Meeting

Old Business 360 Document

New Business Discuss appointment of three for group

Appointments

- 1:00 p.m. **John Caton, County Counselor**
 -*The Mirror Inc. lease agreement*
 -*CWF Road Maintenance Agreement*
- 1:20 p.m. **Charles Arensdorf, Public Works Director**
 -*Discuss roads*
- 2:00 p.m. **Stan Goetz, HR/Planning/Zoning Director**
 -*Policy #12-Sick Leave review*
 -*Sam's Club review*
 -*CWF application guideline review*
 -*Discuss process to name a stream or creek*
- 3:00 p.m. **Mark Schnittker, Courthouse Maintenance, Sheriff Randy Hill**
 -*Panic alarm system discussion*

AGENDA IS SUBJECT TO CHANGE

If you would like time with the County Commissioners,
please contact the County Clerk's Office at 620-532-2521.