

**Kingman County**  
**Board of County Commissioners**  
**AGENDA**  
**October 5, 2015**

**Call to order**

**Agenda Approval**

**Public comment**

**Minutes Approved**

**Approval of Minutes from September 28, 2015 Meeting**

**Old business**

**New business**

**Appointments**

- |                   |  |
|-------------------|--|
| <b>8:30 a.m.</b>  | <b>Dan Williams</b><br><i>-NRP extension request</i>   |
| <b>9:00 a.m.</b>  | <b>Andrea Wood, Kingman County Extension</b><br><i>-Quarterly update</i>                             |
| <b>9:30 a.m.</b>  | <b>Randy Hill, Sheriff</b><br><i>-Fire alarm sheriff office</i>                                      |
| <b>10:00 a.m.</b> | <b>Stan Goetz, HR/Planning/Zoning Director</b><br><i>-Building permits</i><br><i>-Discuss zoning</i> |
| <b>11:00 a.m.</b> | <b>Charles Arensdorf, Public Works Director</b><br><i>-Discuss county roads</i>                      |

**AGENDA IS SUBJECT TO CHANGE**

**If you would like time with the County Commissioners,  
please contact the County Clerk's Office at 620-532-2521.**